## NEWLY WEDDED PEOPLE

An Interesting Sermon by Dr. J. A. Fullerton Yesterday.

HOW TO PREPARE FOR MARRIAGE.

The Increasing Frequency of Divorce. The Marriage State Hallowed by Prayer --- Testimony Quoted From

Well Known Authors.

Dr. J. A. Fullerton, pastor of the Thomson M. E. church, on the Island, delivered last night the second of a series of sermons on home and home life. This chain of sermons has evoked considerable interest, which was made manifest last night by the gathering of an immense audience. Yesterday's ad-dress was entitled: "Before and after marriage, or the newly wedded couple." Dr. Fullerton took for his text Mark x, 9: "What God hath joined together, let not man put asunder." The following is an outline of the sermon without the richly copious and appropriate illustrations adduced by the preacher. He

As intimated in the first sermon of this series, modern divorces are rapidly increasing, or else we have better facilithis series, modern divorces are rapidly increasing, or else we have better facilities for learning the unwelcome facts. It is probably the former. This divorce business is now one of the foulest blots on our advanced civilization, and the case with which they can be procured in many of our States is just cause for Christian and national indignation. Protestantism especially should enter strong protest, ery aloud and spare not; for it is well known that the Roman Catholic church is far more conservative on this very important subject, than are most of the denominations of Protestant forms of faith. It is possible to grant too large a measure of liberty and thereby place family and home in danger. Let us guard well the beginning of the home and home life, make careful and thoughtful preparation therefor, so that the honeymoon may last to the end of the journey, and the home become to us a place of peace, joy and prosperity, with glad memories of such helpful scenes that we can faithfully commend it to others.

PREPARATION FOR MARRIAGE.

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Preparation for marriage is something of the highest importance. It may be said, briefly and plainly, that children should not marry; we may not be able to fix the time in all cases, but too early marriages are frequently the cause of most bitter regret in subsequent life, and in many cases lead to strife and separation. The speaker has testimony to offer, not taken from books or theories, but from close observation extending over the ministry of a score of years. When we say children, we speak of very young persons, whose minds and habits are not well settled or fully matured. Marriage is a high and holy thing, and should not be entered into hastily or indiscretely, nor merely for the sake of being married, nor for any other improper motives. Too often this most solemn and dignified contract may be made merely as the steppingsione to gratify passion, obtain place, rise in the world, secure pecuniary advantages, or to please the pronounced wishes and opinions of other relations. All of these reasons and a hundred more must be adjudged only degrading, dangerous, unwise, and in the sight of God unholy. What relation in life is so close, sweet, pure, blessed as marriage, apart from our relationship to our Lord. How high, then, and how ennobling should be our motives in entering upon it. It may be a life of hallowed domestic communion, if we make it so; or it may prove a continual curse, a heavy weight, a galling chain, if we presume to desecrate that upon which the blessing of consecration has been pronounced.

Prepare for the holy estate of matrimony—how? There is only time to mention the chief considerations without argument. There should be, as nearly as can be, social fitness, intellectual equality, physical soundness, smooth tempers, moral purity, mutual regard for the Almighty. Christian agreement in regard to religion, some means to begin life with, not necessarily a great deal. but some means to start out independently with, and not begin by "waiting for something to turn up." There should be, of course, first of all, love—pure, enduring, inde of the highest importance. It may be said, briefly and plainly, that children

by "waiting for something to turn up."
There should be, of course, first of all, love—pure, enduring, indestructible love. This should be manifest on both sides, and of such character as to cover every defect, endure all things with every defect, endure an unings mutual helpfulness and forgiveness; in mutual helpfulness and forgiveness; in

mutual helpfulness and forgiveness; in short, as lasting as life and as valuable. Marriage without love is the ioundation of many wrongs and of much evil.

Bishop Taylor has said: "If you are for pleasure, marry; if you prize rosy health, marry; a good wife is heaven's last best gift to man, his angel of mercy, minister of graces innumerable, his gem of many virtues, his casket of jewels. Her yoice, his sweetest munic; her smiles, his brightest day; her kiss, the guardian of innocence; her arms, the pale of his safety, the balm of his health and life; her industry, his surest wealth; her economy, his safest steward; her lips, his faithful counsellors; her bosom, the softest pillow of his cares; and her prayers, the ablest advocates of heaven's blessing on his head."

Johnson says:

"Marriage is the best state for Man

"MARRIAGE IS THE BEST STATE FOR MAN in general; and every man is a worse man, in proportion as he is unfit for the married state." Fuller says: "Take the daughter of a good mother." William Penn says: "Never marry but for love, but see that thou lovest what is lovely." We add, look for beauty of mind, heart and soul; and do not always be governed by face or form. Beauty is interior as well as exterior. Another says: "If you wish to marry suitably, marry your equal." Shakespear says: "Hasty marriage seldom proveth well."

The Rev. Robert Newton, the great Wesleyan pulpit orator and his bride began their married life by retiring twice each day to pray for and with each other. This practice, when opportunity offered, they kept up to the end of life, and after fifty years Mr. Newton said: "I know not that an unkind look or word has ever passed between us." Moore says:

"From this hour the pledge is given, From this hour the pledge is given, man, in proportion as he is unfit for

"From this hour the pledge is given, From this hour my soul is thine; Come what will, from earth or heaven, Weal or woe, thy fate be mine."

Come what will, from earth or neaven, weal or wee, thy fate be mine."

Marriage is the entrance to a life that will be in the truest sense what we may make it. It is in our own hands; we are responsible for it. Let each study the other for mutual good.

We come now to the time of marriage. There should be at this point economy; no money should be wusted, but few have much money to spare; only those have whose parents are rich and expectations large. It is a fact worthy of notice that there is too much show and parade at many weddings and funerals. While stinginess and meanness should be avoided on the one hand, useless

carefully avoided on the other. Young people should not go in debt for matri-monial ornamentation. They should marry on their own means and not on

people should not go in debt for matrimonial ornamentation. They should
marry on their own means and not en
other people's money, and begin life
with clear prospects.

The old-hashioned golden symbol of a
covenant, the wedding ring, should be
used. It dates back many centuries, is
a beautiful seal to the compact,
whether used in the ceremony, or only
bestowed by the husband at the time.
What precious memories the ring may
call up in advanced old age. Only ordained ministers should say the important words. Marriages by civil contract, before magistrates, are of very
doubtful expediency, and of questionable character in the presence of the
Divine Law. The newly married should
go to a home of their own, however
humble, at the earliest possible date.
They should invoke God's blessing upon
it, and never forget to look to the Lora
to guide all their affairs. They should
begin housekeeping, as far as possible,
by themselves, and no intermeddling
friends or other relatives should interfere with the plans made for "the voyage of life." Bid them God speed and
leave them to live and love and find
each other out. They should study
each the temperament of the other and
conform themselves thereto. The time
now comes in which they are to be
tried; away from parents and youth's
home they have all things to settle unaided and alone.

The days before marriage and the
honeymoon should continue. Why
should not a husband be as devoted to
his wife as he was to the girl he courted,
show her as much attention, be as kind
and as thoughtful as before; show her
all the courtesy he did when she was
not his bride and allow

NO PALLING OFF TO APPEAR
in his regard and love simply because

NO PALLING OFF TO APPEAR in his regard and love simply because he has won his choice? Some one may

say: "That is all sentiment, the day for it is past." Alas, too often men act thus, and their wives go hungry for the old times, when sweet words were spoken to them. A man should never

spoken to them. A man should never grow too old to say a cheery, pleasant word to his wife; an act of kindness, a loving look, a longed-for kiss, will be helpful to the devoted wife at any age. Glance for a moment at some husbands who were once devoted in "the highest style of the art;" to courting and making love—so great a change in a few years; but little to say when the day's work is done; never a caress, only time for the newspaper, or to call on the neighbors, or attend some lodge meeting; no time to keep the lodge at home.

What is said of the husband, may in most instances apply with equal force to the wife. She should never forget to most instances apply with equal force to the wife. She should never forget to keep herself as neatly dressed as possible. She may be poor, she can be neat; she can keep her home cheerful, bright and neat, however much she may have to economize. The walls may only be adorned with cheap prints or wood-cut pictures from magazines, but it can be cheerful and bright; filled with the sunshine of love. The wife should always have time to enjoy conversation with her husband, never too busy to talk a while. The husband should always have an evening or several of them in the week to spend with his wife. Surely her comfort is too precious to be neglected for outside issues. Husbands, give your wives a fair share of your spare hours of time. Many other little things might be added hore, if time would permit, but these will be suggested by what has already been said. Let as much fondness for each other's company, good wishes, kind words, and neat appearance in clothes and dress be manifested now, as in the days of "sweet-hearting," and you will never think of separation, or of leaving one another, nor will any of you ever prefer the company or soft words of another. words of another.

THE THINGS TO AVOID.

There are many things to be as carefully avoided as fire and powder. Neverdoubt for a moment the fidelity of each other. Be faithful unto death. Never allow tale-bearers or gossipers to breathe their deadly poison of deprecia-tion or disparagement into your ears; breathe their deadly poison of depreciation or disparagement into your ears;
keep away from all such, keep them out
of your home. Anyone uttering a word
against wife to husband, or against husband to wife, to bring about alienation,
is a viper sent direct from Satan. You
are mutually defenders of each other,
and even the chiefest relative or friend
of either has no right to come between
husband and wife. God says, "They
twain shall be one flesh," and for this
purpose they shall leave father and
mothers, United in all good, you stand,
and life is beautiful; divided in the
essentia's of life, you fall, and life is
dreariness. Even one word with poison
in it may make an opening for the
monster may cause a longing for death.
Your speaker knows of a case like this.
Don't neglect going to church, by
thinking you are sufficient to each other.
If you neglect God's house and worship,
you are sure to reach a time when you
will suffer for it and have keen regret.

If you neglect tool's house and worship, you are sure to reach a time when you will suffer for it and have keen regret. Always have for each other the true spirit of forbearance, and remember if one is king the other is also queen. You must reign jointly and each have a share in ordering the government. And be sure you are faithful to every prom-ise you make, never allowing your word

Lastly—Keep out of debt, live within your means; debt is a tyrant all should fear. Owe no man anything, but to love one another.

Dro you ever buy a horse and not have some misgivings as to his points till they they were fully tested? Not so with Ayer's Sarsaparilla; you may be sure of it at the start. It never disappoints those who give it a fair and persistent trial. sistent'trial.

·For two hundred dollars we sell you an elegant Knabe Piano, Rosewood case, seven octaves, carved legs, ivory keys. This Piano has been used, but you would hardly be aware of it. It will be decidedly to your interest to come and see

it. Don't put it off, but come immediately. Remember, the place is F. W. BAUMER & Co., 1310 Market street.

Low Rates vin the B. & O. Railroad for Christmas and New Year Holidays. have whose parents are rich and expectations large. It is a fact worthy of notice that there is too much show and parade at many weddings and funerals. While stinginess and meanness should be avoided on the one hand, useless display and extravagance should be as display and extravagance should be as

25, 31 and January 1, and will be valid for return passage until January 4, 1892, inclusive. On all other divisions east of the Ohio river tickets will be sold from December 23 to January 1, inclu-sive and will be valid for return passage until January 4, 1892, inclusive.

Denth of Charles H. Arrick.

Death of Charles H. Arrick.

Mr. Charles H. Arrick, a prominent citizen of Belmont county for many years, died Saturday morning at his home on the pike at the head of the "Big Hill," between Wheeling and St. Clairsville. Mr. Arrick was born in the same township in which he died, and was about sixty-six years old. He was an expert and successful fine sheep grower and breeder and a large fruit grower, having recently engaged with friends in fruit growing in the South. He was taken sick on Friday on his return from Wheeling with something like pneumonia, and never revived. He was marvied in 1846 to Miss Margaret Collins, and has two grown sons surviving to mourn his loss. Though always a farmer he had considerable political influence, and was highly respected by all who knew him, He was a member of Hope commandery, K. T., of St. Clairsville, which is called by order in another column of this morning's paper to meet and attend the funeral.

Rev. Dr. Ryker Ill.

There were no services at the Fourth street M. E. church yesterday, the pastor, Rev. Dr. Ryker, being taken suddenly ill with something in the nature of the grip, and being unable to fill his pulpit. His illness is not serious, and he is expected to be thoroughly recovered in a lew days. Most of his congregation, when they learned that he would not preach, attended the First Presbyterian or United Presbyterian church.

M. A. BLAIR, alderman, Fifth ward, Scranton, Pa., stated November 9, '83: He had used Dr. Thomas' Eelectric Oil for sprains, burns, cuts, bruises and rheumatism. Cured every time. DAW

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Buy Christmas Fruit Cake at the Wheeling Bakery.

GET necklaces from Jacob W. Grubb.

WHEAT & HANCHER sell Watches the lowest. They guarantee all prices.

No one ever tried Laughlin's Worm Syrup without being satisfied with its

The Wheeling Building Association is still open for new members. Meets Saturday evenings at office of Franklin Insurance Company, No. 31 Twelfth street.

## Two Things

In Regard to Catarrh.

1st, It is a Constitutional Disease: 2d, It Requires a Constitutional Rem-

edy.

These two facts are now so well known to the medical fraternity that local applications, like snutts and inhalants, are regarded as at best likely to give only temporary relief.

To Effect a Permanent Cure

of Catarth requires a constitutional remedy like Hood's Sarsaparilla, which by purifying the blood and imparting healthy tone to the affected organs, does thoroughly cure. Rend this from Mr. P. B. Stout, a well-known

merchant and lumberman of Sheridan, Ind.: "I want to say for the benefit of suffering hu manity, that Hood's Sarsaparilla is a perman

## Catarrh.

After suffering with entarth in my head for a of the most annoying disease the human system ishelr to. P. B. STOUT. An "A No. 1" Man.

"The above testimonial is from an A No. 1 man of wealth and influence." C. E. Ellitorr, druggist, Sheridan, Indiana. "I have used

Hood's Sarsaparilla

for Catarrh and received permanent benefi from it." J. F. HUBBARD, Streator, III. HOOD'S PILLS-For the liver and bow els, act easily, promptly, efficiently. Price 25c

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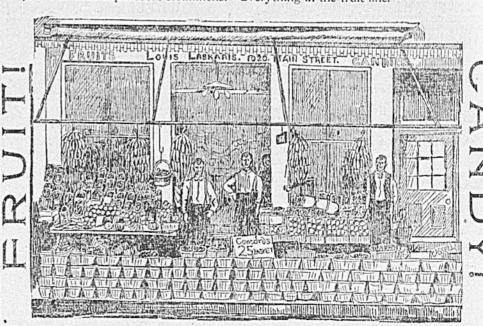
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FOR RENT.

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de7 Broker, No. 21 Twelfith street

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### ASSIGNEE'S SALE ---OF-

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